EXPERIENCE SAT'S SUMMER SABBATICAL: THE SUMMER SPIRITUALITY SERIES

JUNE 2016

School of Applied Theology

An affiliate of the Graduate Theological Union, Berkeley, CA | www.satgtu.org



Anthony Gittins, CSSp., Ph.D.

CHRISTIAN SPIRITUALITY AS CONTEMPORARY DISCIPLESHIP

June 1-3

Author of fourteen books on theological and anthropological topics, and on mission and spirituality including, Ministry at the Margins: Strategy and Spirituality for Mission

(Orbis, 2002), Where There's Hope, There's Life: Women's Stories and Practical Theology (Liguori, 2006), and Called to be Sent: Co-Missioned as Disciples Today (Liguori, 2008).



Megan McKenna JUSTICE, MERCY,

AND JOY

June 6-8

Internationally known author, theologian, storyteller, and lecturer, and, above all else, lover of words — the Scriptures, stories and tales, poetry, images and phrases spoken aloud, written down and spun to make mean-

ing — and how these both convert and transform us and bring meaning and hope to the world.



Khaleghl Quinn, Ph.D. with Mary Busby

SACRED NOURISHMENT

June 13-15

Described in 1991 by Dr. Anton Jayasuriya, Chairman of the World Congress on Traditional and Complementary Medicine, as "one of the greatest exponents of *East meets West* who creates forums for human flowering", Khaleghl Quinn is a best-sell-

ing author, composer, and spiritual teacher. She holds a doctorate in philosophy and is a qigong Master.



Besides her work at Sagrada Sacred Arts, **Mary Busby** loves singing and inviting others to connect with the sacred through song.

Msgr. Ray East

SINGING A NEW CHURCH INTO BEING: NEW ECCLESIOLOGIES FOR A NEW EVANGELIZATION

June 20-22

Ray East is pastor of St. Teresa of Avila parish in Washington DC. In 1981, after completing his seminary studies through the Jesuit School of Theology, at the

GTU, he was ordained for the Archdiocese of Washington. He has served as Director of the Office of Black Catholics and Vicar for Evangelization for the Archdiocese of Washington, D.C., and has contributed to several publications, including the *Lead Me, Guide Me Hymnal, Second Edition.*

All course offerings will be from 10-3:30 CEUs available

Please arrive 30 minutes before the first session

For more information and to register go to <u>www.satgtu.org/summer</u> or call (510) 652-1651.

www.satgtu.org | email: info@satgtu.org

SAT is located at St. Albert's Priory, in Oakland, one block from Rockridge BART; 5890 Birch Court, Oakland CA 94618



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SAT'S SUMMER SABBATICAL: THE SUMMER SPIRITUALITY SERIES JUNE 2016

OUR MISSION

To provide a holistic Sabbath experience of attentive rest, theological renewal, and spiritual transformation.

Experience a week, several weeks, or a month of Sabbath rest, renewal, and transformation during the month of June! SAT's Summer Spirituality Series can stand alone as a shorter Sabbatical experience than our semester or two semester option, or it can be an opportunity for homecoming and renewal for those who have attended SAT in the past and are ready for another holistic Sabbath experience.

This series, offered as a four-week Sabbatical program, is also open to enrollment on a weekly basis. Each week, distinguished presenters focus on different aspects of spirituality.

Sessions are held from over the course of three days, with ample time for contemplation, reflection, faith sharing, and discussion.

TUITION, ROOM AND BOARD

Month: \$3,500 | Two or More Weeks: \$930/week | One week: \$970 | Tuition Only: \$295

Single Session Tuition, Food and Lodging (Mon and Tues nights): \$520 (an additional \$85/ night for Sun and/or Wed nights)

Application Fee: \$50

(Please inquire about our scholarships and our Alumni tuition discounts)

All course offerings will be from 10-3:30 | CEUs available

Please arrive 30 minutes before the first session on your first day of participation.

Summer Sabbatical Schedule

May 30 - Arrival May 31 - Orientation June 1 - Program Begins June 23: Day of Reflection June 24-25: Departure

A Typical Week's Schedule for Those in the Sabbatical Program:

3-Day Sessions 10-3:30, followed by a contemplative morning and time for integration, and Friday (except the first week) through Sunday for leisure, rest, relaxation, travel, etc.

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